Nevada City School of the Arts Charter Governance Council Meeting Agenda

Thursday, January 26, 2023 13032 Bitney Springs Rd, Building 8 (Atrium), Nevada City, California

Call Order: 5:00 p.m.

Roll Call:

Public Forum: Members of the public who wish to comment during the Board meeting will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board of Directors may limit the total time for public comment to a reasonable time.

Plaudits:

Action Items

1. Approve Agenda

Consent Agenda

2. Approve January 5, 2023 Minutes - See attached

Reports

- 3. Director's FYI Report Holly Pettitt See attached
- 4. Board and Committee Reports
 - a. Nomination & Recruitment
 - b. Finance

Discussion Items

- 5. Discuss YBONC & Trail Network Guest Visit from Jet Lowe (YBONC President) See attached
- 6. LCAP Update
- 7. Discuss Assembly Bill 1234 Public Officials requirement to take Ethics Training Course *See attached*
- 8. Discuss Parent Survey and Any Possible Changes See attached

Action Items

- 9. Approve 2021-22 School Accountability Report Card (SARC) See attached
- 10. Vote on staggering terms for existing board members

Closed Session

- 11. Confidential Student Discipline Matter Case #11323
- 12. Employee Discipline, Dismissal or Release

Adjournment 6:30 p.m.

Access to Board Materials: A copy of the written materials which will be submitted to the School Board may be reviewed by any interested persons on NCSA's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (530) 273-7736. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

Nevada City School of the Arts Charter Governance Council Meeting Minutes

Thursday, January 5, 2023 13032 Bitney Springs Rd, Building 8 (Atrium), Nevada City, California

Call Order: 5:04 p.m.

Roll Call: LeeAnne Haglund, Lauren Hesterman, Meshawn Simmons, Meghan Archer, Trisha Zakon, Laura LeBleu, Abby Oas, Andrew Todd and Qayyuma Didomenico (Zoom) Absent: None Guests: Holly Pettitt, Melissa Brokenshire

Public Forum: Members of the public were invited to address the Governance Council regarding issues for future agendas. Comments limited to 3 minutes.

Plaudits: Holly thanks the board for their flexibility in rescheduling last month. Danny for supporting Carrie's 5th grade class, with long-term sub support, teaching and grading. Emma and Kimberly for supporting the Aide review. Kimberly at Raven Wolf communication is strong and appreciated. Coach A for taking on boy's basketball, for being enthusiastic and having growth mindset. Irene reports that the statewide special ed task force gave many kudos to NCSA for performing so strongly and being a role model. Keith our paraprofessional, as well as our kindergarten aids for their above and beyond student support. Sarah Patton our new 1st grade teacher, off to a great start. Emily, Justin, Sam, Andrea, 1st, 2nd grades and kindergarten for taking the new Director of YRC on an inspiring tour of our school.

Action Items

1. Approve Agenda Motion: Lauren Hesterman Seconded: Laura LeBleu Unanimous assent

Consent Agenda

2. Approve November 17, 2022 Minutes Motion: Meghan Archer Seconded: Abby Oas Unanimous assent

Reports

- 3. Director's FYI Report Holly Pettitt See attached
- 4. Board and Committee Reports
 - a. Nomination & Recruitment
 - b. Finance

Discussion Items

- 5. Discuss Non-Public School Creation
- 6. Discuss Employees as Board Members
- 7. Discuss Mission Statement

Action Items

- 8. Review and Accept 2021-22 Audited Actuals Motion: Laura LeBleu Seconded: Trisha Zakon Unanimous Assent
- 9. Approve B-6 Communication to the Council Monitoring Report Motion: Abby Oas Seconded: Meshawn Simmons

1/5/23

- 10. Approve B-7 Council Logistical Support Monitoring Report Motion: Trisha Zakon Seconded: Lauren Hesterman Unanimous Assent
- 11. Approve B-8 Emergency School Director Succession Monitoring Report Motion: Meshawn Simmons Seconded: Laura LeBleu Unanimous Assent

Adjournment 6:10 p.m.

Approved by the NCSA Charter Council

LeeAnne Haglund, Board Chair

Meghan Archer, Board Secretary

Date



School Director FYI Report January 26, 2023

This report details highlights of the month, operational achievements and items that the Board may like to know and helps to satisfy compliance with our B-6 Communication to the Board policy as well as indicates progress toward our Ends. It is organized by the following:

- 1. Relevant financial information.
- 2. School level issues that help the board see the big picture.
- 3. Public events (activities and gatherings both on and off premises) of a nature that may affect the perception of the School in the community.
- 4. Internal and external changes like significant modifications to the normal pattern of school business.
- 5. Progress towards Ends Policies and LCAP

Plaudits

- Jacqui Jacqui has done an amazing job as UC Receptionist. It's as if she has always done the job. She has been particularly great with field study help.
- Maria Is always patient and always kind to students. She cares so deeply about them and is always looking for ways to help them even outside the home.
- Shannon C Has worked extra hard this year to ensure her classroom os beautiful and inviting. If you get a chance, stop by her room.
- Kelly Dufour Kelly is having an excellent first year here at NCSA. She is a wonderful team member and is always open to suggestions.
- Middle School Team They are the strongest team I have ever worked with. The academics in middle school are pretty phenomenal and really interesting I know our students are well prepared for high-school.
- Erin Payroll This is Erin's 1st full year doing payroll and she is doing a terrific job. She has created new Processes which have streamlined payroll in the business office.
- Kerin Super supportive to the teachers in $\frac{4}{5}$ and the student she works with.
- Scott Mertz for taking his wilderness class on a 3 day snowshoeing backpacking trip to Clair Tappaan.

Financial Information

- Governor's Budget Breakdown - We will review at the meeting.

2023-24 LCFF Funding Factors

| Grade Span | ТК | K-3 | 4-6 | 7-8 | 9-12 |
|----------------------------------------------|----------|----------|----------|----------|----------|
| 2022-23 Base Grant per ADA | \$9,166 | \$9,166 | \$9,304 | \$9,580 | \$11,102 |
| 8.13% COLA | \$745 | \$745 | \$756 | \$779 | \$903 |
| 2023-24 Base Grant per ADA | \$9,911 | \$9,911 | \$10,060 | \$10,359 | \$12,005 |
| Grade Span Adjustment | \$1,031 | \$1,031 | - | - | \$312 |
| TK add-on (inclusive of COLA) | \$3,042 | - | - | - | - |
| 2023-24 Adjusted Base Grant per ADA | \$13,984 | \$10,942 | \$10,060 | \$10,359 | \$12,317 |
| 20% Supplemental Grant per ADA ¹ | - | \$2,188 | \$2,012 | \$2,072 | \$2,463 |
| 65% Concentration Grant per ADA ² | - | \$7,112 | \$6,539 | \$6,733 | \$8,006 |

¹Maximum amount per ADA—to arrive at LEA's grant amount, multiply adjusted base grant per ADA by 20% and Unduplicated Pupil Percent: ²Maximum amount per ADA—to arrive at LEA's grant amount, multiply adjusted base grant per ADA by 65% and UPP above 55%

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Facilities Update

- The fire inspection was on 1/6/23. We did very well. Only two things were found. An exit light in B9 and the hood suppression system in B9. Al fixed the exit light on 1/9, and the kitchen was recertified 1/13/23
- Holding pond C&D is working on a solution for our reduced storage capacity. This will be very costly and take weeks to fix. We are waiting on an estimate.
- Heat in B3 West wing is still out. Should be repaired on the 30th.
- With all the rain, water is coming from under the foundation of building eight. I am unsure how large a problem this is. The location is the stairs near the dumpsters and the music room. We are working on the problem.
- We are having some communication trouble with the solar equipment and are looking into it. Antennae needs to be mounted outside.
- Roof leaks in 9 are pretty bad. Kodiak coming soon.
- CDF Crew came and cleared between 9 and the treatment pond. They will be here again over Spring Break.

 Melissa and I met with Charter Capital to talk about the idea of selling the property to them for the amount of our loan \$2M, and then borrowing \$8M for construction costs so we would have enough \$ to make most of the required facility improvements on our master plan. We will speak more on this at the meeting, but my initial thought is that this is probably the only way we will ever be able to make these upgrades.

| Loan amount | 0 | · · · · · · · · · | | | |
|-------------------------------------|------------|-----------------------------|-------------------------------------|---------------------------------|-----------------------------------|
| \$10,000,000 | | SUMMARY | | | Number of payments: 360 |
| Loan term | 0 | Monthly payment | Total interest paid | Total cost of loan | Payoff date |
| 30 years | ~ | ^{\$} 59,955 | ^{\$} 11,583,819 | ^{\$} 21,583,819 | Jun 2053 |
| Interest rate | | | | | |
| 6 | % | Chart Schedule | | | |
| Loan start date | | How payn | nents change c | over the life of | a 30-year loan |
| Jun 2023 | | As the term of your mo | rtgage progresses, a larger share c | of your payment goes toward pay | ying down the principal until the |
| Optional: Make extra payments | s ¥ | loan is paid in full at the | end of your term. | | |
| By adding extra payment, you can pa | y off your | \$12M \$11M | | | As of May 2035 |
| loan faster and save on interest. | | \$10M \$9M \$8M | | Principal paid | \$2,071,742 |
| | | \$7M \$6M | \times / | Interest paid | \$6,501,830 |
| | | \$5M \$4M \$3M | \mathbf{X} | Loan balance | \$7,928,258 |
| | | \$3M \$2M \$1M | \sim | | |
| | | \$0 | 033 2043 20 | 53 | |
| | | | | | |
| | | | | | |

School Wide Issues

- On the CHKS survey 76% of staff reported that disrespect by students towards staff was an issue. I'd like teachers to bring this up with students the next time they have a class meeting or core and ask students to share their experiences and offer solutions.
- Angle and I are working on editing the parent and student surveys for this year to get more detail on the CHKS responses that were concerning.

Events

- Read-A-Thon has earned over \$20,000
- Lockdown Drill will be held Thursday.

Arts Based Choice for Education

- Held our first Parent Info night in January about 25 attendees and lots of tours. So far we have 101 applications.
- Continuing to offer scholarships for music lessons for the rest of the year.

Academic, Arts & Social Emotional Achievement

- Mental Health Survey Update 32 students requested help through the survey. They
 responded "yes" to the question, "Do you feel it would be helpful to talk to a
 counselor?" 15 of the 32 already receive help from either Scott or Irene so 17 out of
 151 (11%) are students who are not being seen already. Scott and the Mental Health
 Interns (Alexis and Isabelle) will check in with those students ASAP.
- In other news our CHKS Survey results are terrific!
 - o 78% of 6th and 77% 7th Grade students are happy to be at NCSA.
 - o **98%** of staff and parents are also happy to be a part of NCSA.
 - o 76% of staff feel students are disrespectful
 - o 86% 6th and 65% 7th reported feeling like part of this school
 - o 84% 6th and 71% 7th find school to be worth their time
 - 0 87% 6th and 64% 7th feel they are treated fairly
 - 0 93% 6th and 78% 7th say they do interesting activities at school
- The Proactive Circles Training last week was fabulous! Even really experienced teachers got a lot out of it and it mostly confirmed how much we are doing right.
- Students are about halfway through their iReady assessments and it's looking pretty great for this time of year. Very few students are below grade level (7% Math and 1% ELA), Most are approaching (this is typical) and about 25-30% are at or above.

Safe, Respectful and Equitable Conditions for Learning and Working

- <u>BOARD NEWS NEW</u> Assembly Bill 2158-takes effect January 1, 2023; Local officials who are governing Board members of a school District, county Board of Education, or <u>Charter</u> <u>School</u> as of January 1, 2025, must complete the ethics training on or before January 1, 2026.
- Also, Board members should use NCSOTA emails for board business.
- Anti-Bias Curriculum Training 12 teachers are signed up for the Spring On-line training.
- We will be sending out the School Wide Parent Survey out next month

Contributor and Collaborator to the Greater Community

• We will be hosting the Arts in Education workshop series put on by the county this June. Educators from all over the county will come here to attend workshops on how to integrate arts in their classrooms.



Melissa Brokenshire <businessmanager@ncsota.org>

Next NCSA Board Mtg

Jet Lowe <yboncfdn@gmail.com> To: Melissa Brokenshire <businessmanager@ncsota.org> Tue, Jan 17, 2023 at 9:58 AM

Hi Melissa,

Please reply with the meeting date and time.

If the NCSA board approves to complete NCSA Trail Project, Phase 2, Steve Wentz will submit an estimate. Steve and I spoke on this topic last week and has agreed to submit an estimate if the NCSA board approves. YBONC will submit a grant proposal next month, Feb 2023. This is only if BYLT can hold public easement. This is the agenda item topic.

Below is the 1963 statute information regarding recreation use on private lands in California....there are 7-8 other states because they promote and advocate recreation to benefit from economic recreation revenue. Hiking, cycling, pot users, etc.

If BYLT holds a public trail easement, BYLT attorneys take action(s) should any filed claims or suits, not NCSA attorneys. If any recreation events are hosted on NCSA private lands, the event insurance takes action(s) should any filed claims or suits, not NCSA attorneys.

California's Recreational Use Statute, Civil Code Section 846, which provides private landowners immunity from liability for injuries sustained by persons using their property for recreational use. The three circumstances under which statutory protection does not apply is when the land owner: has committed willful or malicious failure to warn or guard against a peril, has granted permission in exchange for a fee or compensation, or has extended an express invitation to the injured party. Property owners adjacent to public trails are also protected from liability pursuant to Public Resources Code Section 5075.4.

Cheers, Jet Lowe (530) 513-7852 cell

[Quoted text hidden]

Jet Lowe YBONC Fdn., Founder cell (530)513-7852 http://ybonc.org/

11.5





Alerts & Articles

AB 2158 Extends Mandatory Ethics Training to School Officials

10.06.2022

On September 13, 2022, Governor Newsom signed AB 2158 which requires officials at school districts, county offices of education, and charter schools to complete ethics training every two years. This is the same requirement that has been in effect since 2006 for officials at cities, counties, and special districts, commonly known as "AB 1234 Training."

Which officials must complete ethics training under AB 2158?

ATTORNEYS



Matthew T. Besmer Partner matthew.besmer@aalrr.com 559-225-6700



Kathryn E. Meola Partner kathryn.meola@aalrr.com 916-923-1200

RELATED INDUSTRIES

The following officials at school districts, county offices of education, and charter schools must complete ethics training every two years:

- All members of Brown Act covered bodies if at least one member receives any type of compensation or expense reimbursement for their work, and elected officials who receive any type of compensation or expense reimbursement for their work.
- 2. Employees designated by a local agency governing body to receive ethics training.
- 3. All school district, county board of education, and charter school governing board members, regardless of whether they receive compensation or expense reimbursement for their work.

<u>Which ethics courses satisfy AB 2158's training</u> <u>requirements</u>?

An ethics course must meet the requirements in Government Code section 53235 to satisfy the ethics training requirement. Those requirements are:

- The course must consist of at least two hours of training on general ethics principles and ethics laws relevant to the official's public service.
- 2. The course must cover the core content outlined in Government Code section 53234(d) and California Code of Regulations title 2, section 18371.

CGC 1/26/23, Pg. 10 Educational Agencies Public Entities

- 3. The course must be developed in consultation with the Fair Political Practices Commission and the Attorney General.
- 4. The course provider must provide participants with proof of participation.

The Fair Political Practices Commission has published online training for local agency officials that satisfy the ethics training requirements. Local agencies or an association of local agencies may also develop ethics courses and training materials.

<u>Will ethics presentations at conferences satisfy AB</u> <u>2158's training requirements</u>?

It depends. To satisfy the biennial training requirement, the ethics training must meet all of the requirements outlined above. Some conference presentations are not two hours, do not cover the required core content, and were not developed in consultation with the Fair Political Practices Commission and the Attorney General.

<u>Are there record keeping requirements for the ethics training?</u>

Yes. Under Government Code section 53235.2, local agencies must maintain training records for five years that show the dates of the training, and the entity that provided the training.

When must officials at school districts, county offices of education, and charter schools complete the initial training?

AB 2158 takes effect January 1, 2023. Local officials who are governing board members of a school district, county board of education, or charter school as of January 1, 2025, must complete the training on or before January 1, 2026. Thereafter, the training must be completed every two years. If a member's term of office ends before January 1, 2026, they do not need to complete the training.

For everyone other than governing board members, the training should be completed within one year, although the deadline is not clearly specified. New officials must complete the training within one year of the first day of service with their agency. Thereafter, the training must be completed every two years.

What should school districts, county boards of education, and charter schools be doing to prepare for the ethics training requirement?

School districts, county boards of education, and charter schools should identify the positions that require ethics training, notify incumbents of the training requirement and deadlines, and provide information on available ethics training courses.

Some positions that require training are identified by statute (e.g., governing board members, and members of Brown Act covered bodies who receive any type of compensation or expense reimbursement), and others are designated by the agency's governing board.

At least once a year, agencies must provide information to their local officials on available ethics training programs.

Do AB 2158's training requirements apply to community college districts?

It is unclear.

The ethics training requirement applies to officials of "local agencies" as defined in Government Code section 53234. The current definition of "local agency" means "a city, county, city and county, charter city, charter county, charter city and county, or special district."

AB 2158 has amended the definition of "local agency," effective January 1, 2023, to include "school district, county office of education, and charter school." It also amended the definition of "local agency official" to include "[a] member of the governing board of a school district, a county board of education, or the governing body of a charter school...."

AB 2158 did not add "community college district" to the definition of "local agency" and "local agency official." It is unclear whether this omission was intentional, or whether the legislature intended the term "school district" to include "community college district."

Community college districts with questions regarding the application of AB 2158 should consult with an AALRR attorney for advice and guidance.

CGC 1/26/23, Pg. 14

AALRR is available to assist school districts, county boards of education, and charter schools with ethics training compliance, including identifying positions that require training, updating policies, and providing in-person or remote customized training programs.

This AALRR publication is intended for informational purposes only and should not be relied upon in reaching a conclusion in a particular area of law. Applicability of the legal principles discussed may differ substantially in individual situations. Receipt of this or any other AALRR publication does not create an attorney-client relationship. The Firm is not responsible for inadvertent errors that may occur in the publishing process.

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OPEN, ETHICAL LEADERSHIP AB 1234 ETHICS COMPLIANCE TRAINING

County Counsel's Office and Nevada LAFCo announce a training session to assist local officials to comply with the requirements of Assembly Bill 1234.

Public officials are required to take an ethics training course to learn about the ethical standards required of any individual who works in government. City, County and District board members and staff who receive compensation or expense reimbursement must complete two hours of ethics training every two years. Individuals who are not required to take this training are nonetheless encouraged to attend to promote the highest standards of ethical practice in public service.

WHEN AND WHERE:

This session will be presented in person in the Board of Supervisors' Chambers and through Zoom (link to be provided after registration)

Tuesday, January 31, 2023

12 noon – 2:00 pm

PRESENTERS:

Kit Elliott, County Counsel, Nevada County. Kit has previously served as County Counsel for Mendocino County.

David J. Ruderman, Senior Counsel for Colantuono, Highsmith & Whatley, PC. City Attorney for Lakeport, Sonoma and Weed. Yuba LAFCo Legal Counsel, and Asst. General Council for Tahoe Forest Hospital District.

PROGRAM COST: There is no charge for this session. To reserve a spot at this session, and to ensure your certificate is mailed to the correct office, please complete the form below and forward it to Kelly McKinley at the County Counsel's office: <u>Kelly.McKinley@NevadaCountyCA.gov</u> (put AB 1234 in the subject line), or mail a hard copy to: County Counsel, County of Nevada, Attn: Kelly McKinley, 950 Maidu Ave., PO Box 599002, Nevada City CA 95959-7902

If you have any questions, please call 530-265-1319 or send an email to Kelly.McKinley@NevadaCountyCA.gov

Name: _____

Address: _____

Phone No.:

Agency Name & Phone: _____

E-mail address:

REGISTRATION DEADLINE: January 27, 2023

The curriculum for this workshop follows guidelines provided by the Fair Political Practices Commission, as required by AB1234.

| 11001 00 | | ^ 1 | O · · · · · | 0 | D . |
|----------|--------|------------|--------------------|------------|------------|
| N(SA 2) | アンフェンス | General | Satisfaction | Survey for | Parents |

General School Questions

The purpose of the following questions is to gain information about overall parent satisfaction with NCSA. The information provided will be studied by the school administration and the Charter Governance Council and will be used to support improvement goals for the school.

Please be clear and constructive in your comments, and offer possible solutions for any specific concerns that you may have. All information provided is anonymous, so please do not indicate your name or your child's name.

| * 1. I feel welcome into the NCSA community. |
|-----------------------------------------------------------------------------------------------|
| ◯ Strongly agree ◯ Agree ◯ Disagree ◯ Strongly disagree ◯ No Opinion |
| What specific actions of administration would make you feel more welcome than you already do? |
| |
| |
| |
| * 2. How many years has your family been a part of the NCSA community? |
| New12345678910 |
| * 3. How well do you understand charter school funding? |
| ◯ Very Well ◯ Somewhat ◯ Not Very Well |
| Comments on Funding / Suggestions for Improvement: |
| |
| |
| |
| * 4. Do you know why NCSA asks families to contribute to the Annual Giving Campaign |
| (AGC)? |
| ○ Yes ○ No |
| Comments on AGC / Suggestions for Improvement: |
| |
| |

All Annual Giving Campaign (AGC) donations go directly into the school operating budget. In analyzing our funding from the state, we have a gap of \$800 per student. Without AGC donations, NCSA would not be able to fund our academically enriching arts and music program. The AGC helps make up that difference.

* 5. Do you understand the importance of timely and regular attendance at NCSA?

○ Yes ○ No

Comments on Attendance / Suggestions for Improvement:

NCSA is a public charter school and attendance is mandatory by law for all students. Tardies and absences have a negative impact on student learning and classroom community. NCSA loses \$45/day per student for every absence.

* 6. Please indicate your level of satisfaction with NCSA's school environment.

| | Very Satisfied | Satisfied | Unsatisfied | Very Unsatisfied | N/A | | | | | |
|-----------------------------|--------------------------------------------------------------|------------|-------------|------------------|------------|--|--|--|--|--|
| Overall Condition | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Physical Appearance | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Cleanliness | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Playground Facilities | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Students Physical Safety | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Student Rules/Discipline | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Class Sizes | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | | |
| Comments on School Fa | Comments on School Facilities / Suggestions for Improvement: | | | | | | | | | |

| | Very Satisfied | Satisfied | Unsatisfied | Very Unsatisfied | N/A |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------|-------------------|-------------------------------|
| chool Lunches | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| th-5th Grade Physical Education | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| 4th-5th Grade Dance | • | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| 6th-8th Grade Physical Education | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| 6th-8th Grade Dance | • | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| 6th-8th Grade Electives | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Overall Visual Arts Program | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Overall Performing Arts Program | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Overall Music Program | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| omments on Arts Pro | | | Wolf Aftorcor | o2 If so ploase r | ato your |
| | child(ren) partic | | | | - |
| . Does (Do) your atisfaction. Raven Wolf | | ipate in Raven | | | - |
| . Does (Do) your atisfaction. Raven Wolf Aftercare | child(ren) partic | ipate in Raven Satisfi | ed U | | rate your Very Unsatisfied |
| . Does (Do) your atisfaction. Raven Wolf Aftercare omments on After So 9. Please rank yo referred) | child(ren) partic Very Satisfied Chool Programs / Sug | ipate in Raven Satisfi gestions for Impr | ed U ovement: | nsatisfied N | /ery Unsatisfied |
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| . Does (Do) your atisfaction. Raven Wolf Aftercare omments on After So 9. Please rank your referred) | child(ren) partic Very Satisfied Chool Programs / Sug | ipate in Raven Satisfi gestions for Impr thod for schoo | ed U ovement: | nsatisfied N | /ery Unsatisfied |

*7 Please indicate your satisfaction with the following programs at NCSA

| * 10. | How often | do you | communicate | e with your | child's | teacher(s), | whether in | person, | by |
|-------|-------------|-----------|--------------|-------------|---------|-------------|------------|---------|----|
| phon | e, or by em | ail, or i | n some other | way? | | | | | |

O Daily O Weekly O Monthly O Seldom O Never

 \ast 11. Please indicate your satisfaction with the classroom teacher responsiveness to your concerns.

Excellent Good Adequate Poor N/A

Teacher(s)

* 12. Please indicate your level of satisfaction with school/parent communication.

| | Very Satisfied | Satisfied | Unsatisfied | Very Unsatisfied | N/A | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-------------|------------------|------------|--|--|--|--|
| The school website | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| The school Facebook page | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| Director's Note | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| Monday Note | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| The Canvas | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| All Call (ParentSquare) Phone Calls/Texts | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| All Call (ParentSquare) Emails/App Posts | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | | | | |
| Responsiveness of school personnel to parent concerns/requests | \bigcirc | \bigcirc | \bigcirc | \bigcirc | 0 | | | | |
| Comments on Communication / Suggestions for Improvement: 13. If you volunteer, please specify how you spend your time. In the Classroom Fundraising Field Studies Events Other (please specify) | | | | | | | | | |
| | | | | | h | | | | |
| | | | | | | | | | |

| ongly Agree | Agree | Disagree | Strongly Disagree | No Opinion |
|-------------|---------------------|---------------------|----------------------|---------------------|
| \bigcirc | \bigcirc | | | |
| | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
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| nt: | | | | |
| | | | | |

| Strongly AgreeAgreeDisagreeNo OpinionIn every aspect of the school, differences are honorod and acceptedThe school values diversity of race, sex, sexual orientation, gender identity and expression, religion, national origin, age, martital/parental status, voterans status, and membra and physical ability; in the school practices reflect a to expression, religion, national origin, age, martital/parental status, voterans status, softenession< | * 15. Please indica | te your satisfacti | on with the f | ollowing stateme | | diversity. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|------------------|----------------------|------------|
| the school, differences are honored and accepted The school values diversity of race, sex, sexual orientation, gender identity and expression, religion, national origin, age, martital/parental status, veterans status, and mental and physical ability, in the student body [in the community of parents and students] The school administration has taken steps to actively pursue a more diverse student body. School practices religient to equivalent to equivale the school will take appropriate a community of equivalent to ensure the school administration and harassment if they arise. | | Strongly Agree | Agree | Disagree | Strongly Disagree | No Opinion |
| diversity of race, sex, sexual orientation, gender identity and | the school, differences are honored and | 0 | 0 | \bigcirc | 0 | \bigcirc |
| administration has taken steps to actively pursue a more diverse student body.Image: Construction commitment to equity, inclusion and | diversity of race, sex, sexual orientation, gender identity and expression, religion, national origin, age, martital/parental status, veterans status, and mental and physical ability, in the student body [in the community of parents and | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| reflect a commitment to equity, inclusion and diversity.Image: Commitment to equity, inclusion and administration demonstrates a commitment to meeting the needs of employees with disabilities.Image: Commitment to endets of endets of | administration has taken steps to actively pursue a more diverse student | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| administration demonstrates a commitment to Original Commeting the needs of employees with disabilities. I believe the school will take appropriate action in response to any incidents of Original Commetication of Original Commetication discrimination and harassment if they arise. | reflect a commitment to equity, inclusion and | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| will take appropriate action in response to any incidents of O O O discrimination and harassment if they arise. | administration demonstrates a commitment to meeting the needs of employees with | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Comment | will take appropriate action in response to any incidents of discrimination and harassment if they | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| | Comment | | | | | |
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|-------|---------|----------|------|--------------|-------|-----|-----------|-------------|--|
| 10. | riease | mulcate | your | Satistaction | WILLI | une | Tomowing | statements. | |

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| | Strongly Agree | Agree | Disagree | Strongly Disagree | No Opinion |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------|----------------------|------------|
| Adults at this school treat students with respect. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Classroom discipline at the school is consistent/fair. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Good teaching is important at this school. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| I feel respected at this school. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| I know how my child is doing in school before I get my child's report card. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| My child has a close relationship with at least one adult at the school. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| My child likes to go to school. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Teachers are accessible when I have a concern. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| NCSA helps students learn to resolve conflicts. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| NCSA creates an environment that is equitable, inclusive and respectful of all culture, genders, races and abilities. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| This school values parent feedback. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc |
| Comment | | | | | |

| * 17. Please indica | 17. Please indicate your satisfaction with NCSA's educational program. | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------|----------------|----------------------|------------|--|
| | Strongly Agree | Agree | Disagree | Strongly Disagree | No Opinion | |
| This school has high academic expectations for its students. | \bigcirc | \bigcirc | 0 | \bigcirc | 0 | |
| I feel confident in my child's math instruction. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | |
| I feel confident in my child's language arts instruction. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | |
| I feel confident in my child's science instruction. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | |
| I feel confident in my child's social studies instruction. | \bigcirc | \bigcirc | \bigcirc | \bigcirc | \bigcirc | |
| Comment | | | | | | |
| * 18. I feel my child is emotionally safe at school. Strongly agree Agree Disagree Strongly disagree No Opinion * 19. How likely are you to recommend NCSA to family and friends? Very Likely Likely Unlikely Very Unlikely * 20. Overall, I am satisfied with my child's education at NCSA. | | | | | | |
| Strongly agre | | Disagree | Strongly disag | ree 🕜 No Op | | |
| 22. What is your biggest wish for change at NCSA? | | | | | | |
| | | | | | | |
| | | | | | | |

Nevada City School of the Arts^{CGC 1/26/23, Pg. 24}

2021-2022 School Accountability Report Card (Published During the 2022-2023 School Year)

General Information about the School Accountability Report Card (SARC)



2022-23 School Contact Information

| School Name | Nevada City School of the Arts |
|-----------------------------------|--------------------------------|
| Street | 13032 Bitney Springs Rd. |
| City, State, Zip | Nevada City, CA 95959-9017 |
| Phone Number | (530) 273-7736 |
| Principal | Holly Ann Pettitt |
| Email Address | director@ncsota.org |
| School Website | www.ncsota.org |
| County-District-School (CDS) Code | 29 10298 0114330 |

| 2022-23 District Contact Information | | | |
|--------------------------------------|--------------------------------|--|--|
| District Name | Nevada City School of the Arts | | |
| Phone Number | (530) 273-7736 | | |
| Superintendent | Holly Ann Pettitt | | |
| Email Address | director@ncsota.org | | |
| District Website Address | www.ncsota.org | | |

2022-23 School Overview

Nevada City School of the Arts (NCSA), charter #869, is a public charter school serving students in Transitional Kindergarten through eighth grade. The school is located in a forested setting approximately ten miles from Grass Valley. NCSA was first sponsored by the Nevada City School district in 1994, then sponsored by Twin Ridges Elementary District from 1996 through 2005, and is currently sponsored by the Nevada County Superintendent of Schools. The Shared vision of NCSA is to provide a rigorous academic environment, using art and equity as a lens to shape curriculum. The strong emphasis on learning through the arts means art, dance and music are woven into the curriculum to support and enhance studies and the emphasis on antibias and equity education helps ensure students are being exposed to historically relevant curriculum and purposeful social-emotional learning. Nevada City School of the Arts has been four times honored: as a California Distinguished School, as a California Award Recipient, as the first charter school to be awarded the National Blue Ribbon School Award, and most recently voted as Best Charter School by readers of the Parent Resource Guide, a Sierra Foothills Magazine four years in a row.

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2021-22 Student Enrollment by Grade Level

| Grade Level | Number of Students |
|------------------|--------------------|
| Kindergarten | 63 |
| Grade 1 | 40 |
| Grade 2 | 39 |
| Grade 3 | 40 |
| Grade 4 | 40 |
| Grade 5 | 51 |
| Grade 6 | 58 |
| Grade 7 | 40 |
| Grade 8 | 47 |
| Total Enrollment | 418 |

2021-22 Student Enrollment by Student Group

| Student Group | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female | 48.3 |
| Male | |
| | 51.2 |
| American Indian or Alaska Native | 0.0 |
| Asian | 0.0 |
| Black or African American | 0.0 |
| Filipino | 0.0 |
| Hispanic or Latino | 13.9 |
| Native Hawaiian or Pacific Islander | 0.0 |
| Two or More Races | 13.2 |
| White | 72.7 |
| English Learners | 0.2 |
| Foster Youth | 0.0 |
| Homeless | 0.5 |
| Migrant | 0.0 |
| Socioeconomically Disadvantaged | 48.6 |
| Students with Disabilities | 9.6 |

A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

| 2020-21 Teacher Preparation and Placement | | | | | | |
|-------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 21.00 | 82.19 | 103.20 | 60.34 | 228366.10 | 83.12 |
| Intern Credential Holders Properly Assigned | 1.00 | 3.91 | 1.90 | 1.16 | 4205.90 | 1.53 |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 2.00 | 7.83 | 11.40 | 6.67 | 11216.70 | 4.08 |
| Credentialed Teachers Assigned Out-of- Field ("out-of-field" under ESSA) | 0.50 | 2.11 | 48.70 | 28.47 | 12115.80 | 4.41 |
| Unknown | 1.00 | 3.91 | 5.70 | 3.34 | 18854.30 | 6.86 |
| Total Teaching Positions | 25.50 | 100.00 | 171.10 | 100.00 | 274759.10 | 100.00 |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

2021-22 Teacher Preparation and Placement School District School District State State Authorization/Assignment Number Percent Number Percent Number Percent Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) Intern Credential Holders Properly Assigned **Teachers Without Credentials and** Misassignments ("ineffective" under ESSA) Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) Unknown **Total Teaching Positions**

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | 2020-21 | 2021-22 |
|-------------------------------------------------------|---------|---------|
| Permits and Waivers | 0.00 | |
| Misassignments | 2.00 | |
| Vacant Positions | 0.00 | |
| Total Teachers Without Credentials and Misassignments | 2.00 | |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator | 2020-21 | 2021-22 |
|--------------------------------------------------------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00 | |
| Local Assignment Options | 0.50 | |
| Total Out-of-Field Teachers | 0.50 | |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

2021-22 Class Assignments

| Indicator | 2020-21 | 2021-22 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned) | 50.00 | |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 15.40 | |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

2022-23 Quality, Currency, Availability of Textbooks and Other Instructional Materials

| Year and month in which the data were collected | | December 2022 | | |
|-------------------------------------------------|---------------------------------------------|----------------------|-----------------------------------------|--------------------------------------------------------|
| Subject | Textbooks and Other Instruction Adoption | al Materials/year of | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |

| Reading/Language Arts | Orton-Gillingham (Phonemic Awareness) Lucy Calkins - Units of Study (Comprehension) iReady (Intervention & Assessments) Authentic Voices Literature | CG ୖଝ ୧ ଛେ6/23, | Pg. 30 0% |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| Mathematics | iReady (Intervention & Assessments) SF Unified Math Curriculum (Pilot) 6th-8th Maneuvering the Middle | Yes | 0% |
| Science | Teacher Created Curriculum using the NGSS Standards as a guide | Yes | 0% |
| History-Social Science | Teacher Created Curriculum using the History and Social Science Standards as a guide | Yes | 0% |
| Foreign Language | N/A | No | |
| Health | Teacher Created Curriculum following that state standards | Yes | 0% |
| Visual and Performing Arts | Teacher Created Curriculum based on the Visual and Performing Arts Standards | Yes | 0% |
| Science Laboratory Equipment (grades 9-12) | N/A | No | |

School Facility Conditions and Planned Improvements

Year and month of the most recent FIT report

Like most charter schools, our school facility is not provided by the state. We currently own our facility and the 150 acres of land on which it rests. We are continually looking for grants and additional funding from the state to renovate and upgrade our facilities when we can. We utilized the Clean Energy Proposition 39 funding to upgrade our current HVAC to be energy-efficient and installed LED lighting. We installed a natural playground area at our main building, upgraded the courtyard at our middle school campus, and we are starting the process of renovating all occupied buildings for accessibility for compliance with Americans with Disabilities Act (ADA). NCSA has a full-time Property Manager, one full-time facility maintenance coordinator crew, and two full-time custodians, who ensure our buildings are clean and who perform all needed maintenance and repair that is required on-site.

| System Inspected | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|-------------------------------------------------------------------------------|--------------|--------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | | Х | | Units are old and outdated. We are researching grants or loan opportunities to renovate |
| Interior: Interior Surfaces | Х | | | |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Х | | | |
| Electrical | Х | | | |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains | | Х | | Renovation is needed to comply with Americans with Disabilities Act (ADA). We are in the process of starting construction plans to upgrade our bathrooms in occupied buildings. |
| Safety: Fire Safety, Hazardous Materials | Х | | | |
| Structural: Structural Damage, Roofs | | Х | | There are small leaks in building 3 & 9 that are in the process of repair. |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | Х | | | |

December 2022

| Overall Facility Rate | | | |
|-----------------------|------|------|------|
| Exemplary | Good | Fair | Poor |
| | Х | | |

B. Pupil Outcomes

State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- 4. College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2020-21 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-21 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-21 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-21 school year to other school years.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|----------------------------------------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A | 67 | N/A | 51 | N/A | 47 |
| Mathematics (grades 3-8 and 11) | N/A | 44 | N/A | 36 | N/A | 33 |

2021-22 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students | 272 | 264 | 97.06 | 2.94 | 66.67 |
| Female | 128 | 121 | 94.53 | 5.47 | 70.25 |
| Male | 141 | 140 | 99.29 | 0.71 | 62.86 |
| American Indian or Alaska Native | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Asian | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Black or African American | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Filipino | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Hispanic or Latino | 37 | 34 | 91.89 | 8.11 | 67.65 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Two or More Races | 34 | 33 | 97.06 | 2.94 | 72.73 |
| White | 201 | 197 | 98.01 | 1.99 | 65.48 |
| English Learners | | | | | |
| Foster Youth | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Homeless | | | | | |
| Military | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Socioeconomically Disadvantaged | 119 | 113 | 94.96 | 5.04 | 54.87 |
| Students Receiving Migrant Education Services | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Students with Disabilities | 39 | 38 | 97.44 | 2.56 | 31.58 |

2021-22 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students | 272 | 262 | 96.32 | 3.68 | 43.51 |
| Female | 128 | 120 | 93.75 | 6.25 | 40.83 |
| Male | 141 | 139 | 98.58 | 1.42 | 45.32 |
| American Indian or Alaska Native | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Asian | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Black or African American | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Filipino | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Hispanic or Latino | 37 | 34 | 91.89 | 8.11 | 41.18 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Two or More Races | 34 | 33 | 97.06 | 2.94 | 36.36 |
| White | 201 | 195 | 97.01 | 2.99 | 45.13 |
| English Learners | | | | | |
| Foster Youth | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Homeless | | | | | |
| Military | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Socioeconomically Disadvantaged | 119 | 112 | 94.12 | 5.88 | 33.04 |
| Students Receiving Migrant Education Services | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Students with Disabilities | 39 | 38 | 97.44 | 2.56 | 15.79 |

CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

For any 2020–21 data cells with N/T values indicate that this school did not test students using the CAASPP for Science.

| Subject | School | School | District | District | State | State |
|------------------------------------------|---------|---------|----------|----------|---------|---------|
| | 2020-21 | 2021-22 | 2020-21 | 2021-22 | 2020-21 | 2021-22 |
| Science (grades 5, 8 and high school) | 57.5 | 69.89 | | | 28.5 | 29.47 |

2021-22 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|-----------------------------------------------|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students | 96 | 93 | 96.88 | 3.12 | 69.89 |
| Female | 43 | 40 | 93.02 | 6.98 | 72.5 |
| Male | 52 | 52 | 100 | 0 | 67.31 |
| American Indian or Alaska Native | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 |
| Black or African American | 0 | 0 | 0 | 0 | 0 |
| Filipino | 0 | 0 | 0 | 0 | 0 |
| Hispanic or Latino | 11 | 10 | 90.91 | 9.09 | |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| Two or More Races | | | | | |
| White | 76 | 74 | 97.37 | 2.63 | 64.86 |
| English Learners | 0 | 0 | 0 | 0 | 0 |
| Foster Youth | 0 | 0 | 0 | 0 | 0 |
| Homeless | | | | | |
| Military | 0 | 0 | 0 | 0 | 0 |
| Socioeconomically Disadvantaged | 45 | 42 | 93.33 | 6.67 | 61.9 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0 | 0 |
| Students with Disabilities | 17 | 16 | 94.12 | 5.88 | 31.25 |

B. Pupil Outcomes

State Priority: Other Pupil Outcomes CGC 1/26/23, Pg. 37

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

2021-22 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. Due to changes to the 2021-22 PFT administration, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------------|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
| Grade 5 | 100% | 98% | 100% | 100% | 100% |
| Grade 7 | 92.68% | 100% | 100% | 100% | 100% |

C. Engagement

State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

2022-23 Opportunities for Parental Involvement

Parent volunteers are the core of NCSA, from classroom volunteering and driving on Field Studies to serving on the Charter Governing Council as well as assisting with the two annual fundraisers that NCSA uses to support the arts program. Parents are also welcome to attend our Parent Advisory Group (PAG) meetings, held once a month, when our School Director listens to community concerns, asks for input, and updates parents on funding and new happenings at the school. The Advisory Committee also provides a mentor contact for families new to NCSA. Additional support to new families is provided through enrollment meetings, at which point families learn about all that NCSA has to offer and gain more information about their critical support and how it helps us. NCSA appreciates any and all help received from parents.

2021-22 Chronic Absenteeism by Student Group

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|-----------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|--------------------------------|
| All Students | 437 | 427 | 104 | 24.4 |
| Female | 215 | 210 | 43 | 20.5 |
| Male | 219 | 214 | 59 | 27.6 |
| American Indian or Alaska Native | 0 | 0 | 0 | 0.0 |
| Asian | 0 | 0 | 0 | 0.0 |
| Black or African American | 0 | 0 | 0 | 0.0 |
| Filipino | 0 | 0 | 0 | 0.0 |
| Hispanic or Latino | 60 | 60 | 14 | 23.3 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0 |
| Two or More Races | 54 | 53 | 17 | 32.1 |
| White | 321 | 314 | 73 | 23.2 |
| English Learners | 1 | 1 | 0 | 0.0 |
| Foster Youth | 0 | 0 | 0 | 0.0 |
| Homeless | 7 | 7 | 2 | 28.6 |
| Socioeconomically Disadvantaged | 217 | 215 | 59 | 27.4 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0 |
| Students with Disabilities | 57 | 54 | 17 | 31.5 |

C. Engagement

State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-20 suspensions and expulsions rate data are not comparable to other year data because the 2019-20 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to other school years.

| Subject | School 2019-20 | District 2019-20 | State 2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 0.65 | 0.58 | 2.45 |
| Expulsions | 0.00 | 0.00 | 0.05 |

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 0.00 | 4.12 | 0.02 | 0.81 | 0.20 | 3.17 |
| Expulsions | 0.00 | 0.23 | 0.00 | 0.05 | 0.00 | 0.07 |

2021-22 Suspensions and Expulsions by Student Group

| Student Group | Suspensions Rate | Expulsions Rate |
|-----------------------------------------------|------------------|-----------------|
| All Students | 4.12 | 0.23 |
| Female | 1.40 | 0.00 |
| Male | 6.85 | 0.46 |
| American Indian or Alaska Native | 0.00 | 0.00 |
| Asian | 0.00 | 0.00 |
| Black or African American | 0.00 | 0.00 |
| Filipino | 0.00 | 0.00 |
| Hispanic or Latino | 6.67 | 1.67 |
| Native Hawaiian or Pacific Islander | 0.00 | 0.00 |
| Two or More Races | 5.56 | 0.00 |
| White | 3.43 | 0.00 |
| English Learners | 0.00 | 0.00 |
| Foster Youth | 0.00 | 0.00 |
| Homeless | 0.00 | 0.00 |
| Socioeconomically Disadvantaged | 5.99 | 0.46 |
| Students Receiving Migrant Education Services | 0.00 | 0.00 |
| Students with Disabilities | 7.02 | 0.00 |

2022-23 School Safety Plan

Nevada City School of the Arts has developed a comprehensive school-wide safety and reunification plan that identifies major safety concerns as well as specific prevention and action strategies involving community and local law enforcement agencies. Working with school goals and priorities, our school maintains a safe and secure campus by fostering a positive learning environment that uses prevention strategies and emphasizes high expectations for student conduct. Members of our staff and students are also trained as part of the Federal Emergency Response Agency's (FEMA) Community Emergency Response Team (CERT) to provide critical support in an emergency.

D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|-----------------------------------------|---------------------------------------|-------------------------------------|
| К | 19 | 10 | 2 | |
| 1 | 22 | | 8 | |
| 2 | 22 | | 8 | |
| 3 | 22 | | 8 | |
| 4 | 26 | | 8 | |
| 5 | 26 | | 8 | |
| 6 | 26 | 3 | 19 | |

2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|-----------------------------------------|---------------------------------------|----------------------------------------|
| К | 17 | 6 | | |
| 1 | 19 | 2 | 2 | |
| 2 | 20 | 4 | | |
| 3 | 20 | 4 | | |
| 4 | 23 | | 4 | |
| 5 | 24 | | 4 | |
| 6 | 22 | | 10 | |
| Other | 25 | | 1 | |

2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|-----------------------------------------|---------------------------------------|-------------------------------------|
| К | 16 | 16 | | |
| 1 | 23 | 6 | | 1 |
| 2 | 20 | 8 | | |
| 3 | 20 | 8 | | |
| 4 | 16 | 10 | | |
| 5 | 20 | 4 | 6 | |
| 6 | 16 | 26 | | |
| Other | 38 | | | 1 |

2021-22 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 418 |

2021-22 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Number of FTE Assigned to School |
|---------------------------------------------------------------|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1.0 |
| Library Media Teacher (Librarian) | 0.1 |
| Library Media Services Staff (Paraprofessional) | |
| Psychologist | |
| Social Worker | |
| Nurse | 0.2 |
| Speech/Language/Hearing Specialist | |
| Resource Specialist (non-teaching) | |

2020-21 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2020-21 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|-----------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------|
| School Site | \$13,178 | \$3,159 | \$10,019 | \$57,713 |
| District | N/A | N/A | | |
| Percent Difference - School Site and District | N/A | N/A | | |
| State | N/A | N/A | \$6,594 | |
| Percent Difference - School Site and State | N/A | N/A | 41.2 | |

2021-22 Types of Services Funded

Funding from the state and federal government provides for most educational services, including instructional materials, professional development, salaries, facility costs, maintenance, health services, including special education and other operational expenses. Funds are provided through the Local Control Funding Formula, Lottery, local, state and federally funded programs and grants. NCSA receives Federal Title funding to support reading and math intervention programs for struggling students, in addition to providing funds to train teachers and support the need for additional paraprofessionals for in class support to students. We are also providing a school nutrition program and received funding for reimbursement to provide students with fresh made breakfast and lunches, including afterschool snack. In 2021-22 NCSA received ESSER funding to mitigate learning loss, provide mental health support and purchase additional technology for one to one devices and in class learning supports.

2020-21 Teacher and Administrative Salaries

This table displays the 2020-21 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category | District Amount | State Average for Districts in Same Category |
|-----------------------------------------------|--------------------|----------------------------------------------------|
| Beginning Teacher Salary | | |
| Mid-Range Teacher Salary | | |
| Highest Teacher Salary | | |
| Average Principal Salary (Elementary) | | |
| Average Principal Salary (Middle) | | |
| Average Principal Salary (High) | | |
| Superintendent Salary | | |
| Percent of Budget for Teacher Salaries | | |
| Percent of Budget for Administrative Salaries | | |

Professional Development

NCSA's Professional Development centers on Social Emotional Learning and Academic Instruction. NCSA is working on implementing Restorative Circles as an alternative to suspension and continues to train staff in Positive Discipline and Mindfulness for the classroom. Academically, we train all new teachers in the Orton-Gillingham curriculum for teaching phonics and spelling and train teachers on the Lucy Calkins Units of Study, Readers and Writers Workshop. This year several grades are piloting the SFUSD open source math curriculum to determine if it meets students needs in math. Science teachers utilize the Next Generation Science Standards for science and the Common Core History standards to guide their instruction in those subjects. We include in our budget professional development money that can be spent on workshops and training geared toward Project Based Learning, classroom management, anti-bias education, and the visual and performing arts. NCSA has begun to train teachers in the Universal Design of Learning teaching methods to help broaden teachers' ability to meet all students' needs and learning styles within the classroom so that every child may access their education. We have on-site training and allow for travel to conferences and workshops as necessary. Our teachers are supported by completing peer evaluation twice a year and have goal-setting meetings with admin that encourages internal reflection and growth, a formative process, rather than a focus on external evaluation. Resources, collaboration sessions, training, and workshops are recommended or provided based on these goals. We allow release time for teachers to collaborate in team meetings to integrate arts into the curriculum, in addition to connecting the curriculum throughout the grades.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject | | 2021-22 | 2022-23 |
|---------------------------------------------------------------------------------|--|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | | 9 | 11 |