## AGENDA

## **Nevada County Charter Services Authority**

A California Joint Powers Agency

## **Board of Directors**

## **REGULAR MEETING**

Date:Thursday, January 11, 2024, 9:30 AMMeeting Place:13024 Bitney Springs Road, Nevada City (JPA conference room)

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Public Comment (Members of the public are invited to address the Board at the beginning of each meeting regarding possible issues for future agendas, or to speak to a subject on the agenda. The Board cannot discuss or take action on non-agendized items, but such items may be agendized for discussion and/or action at a later Board meeting.)
- 5. Action: Approve December 14, 2023 Minutes: (see Attachment A)
- 6. Information: Director of Student Services Report: (see Attachment B)
- 7. Information: Director of Finance and Administration Report: (see Attachment C)
- 8. Action: Approve December 2023 Warrants: (see Attachment D)
- 9. Action: Approve Staff Hiring Contract: (see Attachment E)
- **10.** Action: Approve NPA Vargas Vision Contract: (see Attachment F)
- **11.** Action: Approve NPA Select Cal Physical Therapy Contracts: (see Attachments G and G-1)
- 12. Discussion: NCCSA 2nd Interim Budget for 2023-24 (see Attachment H)
- 13. Discussion: School issues
- 14. Future Agenda Items
- 15. Closed Session: Personnel

- 16. Confirm Next Meeting Date: February 8, 2024
- 17. Adjournment